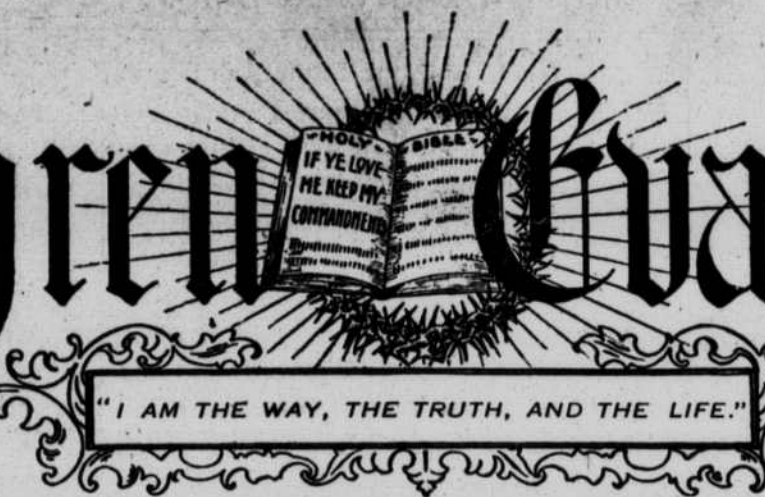


# Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

VOLUME XVII.

ASHLAND, O., WEDNESDAY, MAY 29, 1895.

No. 21.

## Brethren Evangelist.

(Entered as second-class matter.)

PUBLISHED WEEKLY

IN THE INTERESTS  
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,  
ASHLAND, OHIO.

## Notes and Comments.

It is exceedingly quiet about the hall.

LANARK, Ill., reports a valuable addition from the German Baptist ranks.

Two more applicants for baptism in the Philadelphia church, last Sunday night.

THE Normal term of eight weeks, opens in Ashland University building, June 11.

WHEN you give your name for the EVANGELIST to an agent, be sure to give him the money also, or in remitting, state who the agent is.

ON the fifth of this month five applicants were baptized and received into the Brethren church at Mulvane, Kansas, by brother Jacob W. Beer.

WE call special attention to our quarterly announcement on page 9. It will be printed on single sheets and sent to all our customers together with an order blank, for the convenience of schools.

IN this issue will be found a brief history of the Carleton church, with portraits of some of the young people who are active workers in that church. This is a capital plan, and we trust others will follow the example of Brother McFaden. Extra copies of these papers can be had at 2½ cents each.

PLEASE remember that *all* mail matter intended for this office, should be addressed, to, Brethren Book and Tract Committee, Ashland, Ohio, or if you choose, A. D. Gnagey, Ashland, Ohio.

THREE numbers of *Our Little Folks* for the month of June have been mailed. The two remaining numbers will be mailed this week. Three numbers of *Cheering Words* have also been mailed for June.

THE THEOCRAT of Johnstown, Pa., calls our attention to the fact that we failed to give proper credit to the article, "Satan's Soliloquy," taken from that paper. It was an oversight, and not intentionally done, brother.

THE sample papers of *Our Little Folks* and *Cheering Words* referred to in our advertisement on page 9 will be sent out in a few days. We call your special attention to these papers, and ask you to examine them carefully.

SO FAR there have not been many responses to our appeal in the last issue, though it is perhaps too early. Please remember that it is far easier for you to pay \$1.50, even if you have to borrow it, than for the Publishing House, to get along without the \$800 or \$1000 due it.

"FEET-WASHING, says the *Christian Evangelist*, is never to be observed as a religious ordinance. It is not adapted, nor was it ever commanded—for such purpose." That it *was* commanded is not denied, but that it was commanded for a *religious* purpose, this the editor of the *Evangelist* assumes the authority to deny. Will the brother please tell us for what purpose it was commanded? "It is not adapted," he says. That is what Peter thought, but the Lord taught him differently. The editor of the *Evangelist*, believes in immersion, does he not? Well, a large portion of Christendom says immersion is not "adapted." Does that invalidate immersion?

BROTHER Herrington's affliction, as reported elsewhere in this issue, brings sadness to our hearts. Our readers will remember him as the one who led the inspiring music at our last National Conference. He is undergoing sore trials and afflictions, in which he has the sympathies and we trust the earnest prayers of the entire brotherhood.

A READER of the *Christian Evangelist*, a Disciple paper, published in St. Louis, Mo., asks this question: Is it proper for the disciples of Christ to-day to use the Lord's Prayer? To which the editor replies: It is entirely proper to use the prayer taught by our Lord to-day. \* \* \* As long as a majority of the race is in heathen darkness, we may well pray, "Thy kingdom come."

This is a decided advance in the doctrine of that church. If the *Christian Evangelist* is authority on the question, then there has been a change in the creed of the Disciple church, and a change which we are pleased to note. It is not many years since we heard some of their strong men, contend that the Lord's Prayer was not intended to be used after the day of Pentecost.

THE Fourteenth International Christian Endeavor Convention, will meet in Boston, Mass., July 10-15, 1895. An elaborate program has been prepared, and the event promises to be one of the greatest in the history of the Endeavor movement. On the program are found the names of the great leaders of religious thought, representing almost the entire protestant Christian world. The committee expect 50,000 strangers present. A review of the work of this society, its present plans and purposes and future prospects, gives a new impulse to one's faith, and inspiration to one's life. An army of more than 1,000,000 young people in touch with each other, marching in the same direction, working for a common cause, means something—yea much. Great results are to be expected from this movement.